

UNIVERSITY OF RUHUNA

WELLAMADAMA, MATARA

PROCUREMENT OF GOODS UNDER NATIONAL SHOPPING PROCEDURES

INVITATION FOR QUOTATIONS FOR PROCUREMENT OF

Supply, Delivering, Installation, Commissioning, Testing and Maintenance of
Laboratory Equipment for Threelanka Project, Faculty of Engineering,
University of Ruhuna, Hapugala,
Galle.

RUH/ENG/F/C/Q/2022/18

Junt 1

Section I. Instructions to Vendors (ITV)

| | A: General | | | | | | |
|--|---|--|--|--|--|--|--|
| 1. Scope of Bid | 1.1 The Purchaser named in the Data Sheet invites you to submit a quotation for the supply of Goods as specified in Section III Schedule of Requirements. | | | | | | |
| | B: Contents of Documents | | | | | | |
| 2. Contents of Documents | 2.1 The documents consist of the Sections indicated below. | | | | | | |
| | Section I. Instructions to Vendors (ITV) | | | | | | |
| | Section II. Data Sheet | | | | | | |
| | Section III. Schedule of Requirements | | | | | | |
| | Section IV. Technical Specifications & Compliance with Specifications | | | | | | |
| | Section V. Quotation submission Form(s) | | | | | | |
| | C: Preparation of Quotation | | | | | | |
| 3. Documents Comprising | 3.1 The Quotation shall comprise the following: | | | | | | |
| your | (a) Quotation Submission Form and the Price Schedules; | | | | | | |
| Quotation | (b) Technical Specifications & Compliance with Specifications | | | | | | |
| 4. Quotation Submission Form and Price | 4.1 The vendor shall submit the Quotation Submission Form using the form furnished in Section V. This form must be completed without any alterations to its format, and no substitutes shall be accepted. All blank spaces shall be filled in with the information requested. | | | | | | |
| Schedules | 4.2 Alternative offers shall not be considered. The vendors are advised not to quote different options for the same item but furnish the most competitive among the options available to the bidder. Options shall not be considered. | | | | | | |
| 5. Prices and Discounts | 5.1 Unless specifically stated in Data Sheet, all items must be priced separately in the Price Schedules. | | | | | | |
| | 5.2 The price to be quoted in the Quotation Submission Form shall be the total price of the Quotation, including any discounts offered. | | | | | | |
| | 5.3 The applicable VAT shall be indicated separately and NBT Shall not be paid by the University. | | | | | | |
| | 5.4 Prices quoted by the vendor shall be fixed during the vendor's performance of the Contract and not subject to variation on any account. A Quotation submitted with an adjustable price shall be treated as non-responsive and may be rejected. | | | | | | |

| 6. Currency | 6.1 The vendors shall quote only in Sri Lanka Rupees. | | | | |
|--|--|--|--|--|--|
| | · · · · · · · · · · · · · · · · · · · | | | | |
| 7. Documents to Establish the Conformit y of the Goods | 7.1 The vendor shall furnish as part of its quotation the documentary evidence that the Goods conform to the technical specifications and standards specified in Section IV, "Technical Specifications & Compliance with Specifications". | | | | |
| | 7.2 The documentary evidence may be in the form of literature, drawings or data, and shall consist of a detailed item by item description of the essential technical and performance characteristics of the Goods, demonstrating substantial responsiveness of the Goods to the technical specifications, and if applicable, a statement of deviations and exceptions to the provisions of the Technical Specifications given. | | | | |
| | 7.3 If stated in the Data Sheet the vendor shall submit a certificate from the manufacturer to demonstrate that it has been duly authorized by the manufacturer or producer of the Goods to supply these Goods in Sri Lanka. | | | | |
| 8. Period of Validity of quotation | 8.1 Quotations shall remain valid for the period of sixty (60) days after the quotation submission deadline date. | | | | |
| 9. Format and Signing of Quotation | 9.1 The quotation shall be typed or written in indelible ink and shall be signed by a person duly authorized to sign on behalf of the vendor. | | | | |
| 10. Site visit | Not Applicable | | | | |
| | D: Submission and Opening of Quotation | | | | |
| 11. Submission of Quotation | 11.1 Vendors may submit their quotations by mail or by hand in sealed envelopes addressed to the Purchaser and bear the specific identification of the quotation number. | | | | |
| | 11.2 If the quotation is not sealed and marked as required, the Purchaser will assume no responsibility for the misplacement or premature opening of the quotation. | | | | |
| 12. Deadline for Submission of Quotation | 12.1 Quotation must be received by the Purchaser at the address set out in Section II, "Data Sheet", and not later than the date and time as specified in the Data Sheet. | | | | |
| 13. Late Quotations | 13.1 The Purchaser shall reject any quotation that arrives after the deadlinee for submission of quotations, in accordance with ITV Clause 11.1 above. | | | | |
| 14. Opening of Quotations | 14.1 The Purchaser shall conduct the opening of quotation in public at the address, date and time specified in the Data Sheet. | | | | |
| | 14.2 A representative of the bidders may be present and mark his attendance. | | | | |

| E | E: Evaluation and Comparison of Quotations | | | | | |
|--|---|--|--|--|--|--|
| 15. Clarifications | 15.1 To assist in the examination, evaluation and comparison of the quotations, the Purchaser may, at its discretion, ask any vendor for a clarification of his quotation. Any clarification submitted by a vendor in respect to his quotation which is not in response to a request by the Purchaser shall not be considered. 15.2 The Purchaser's request for clarification and the response shall be in writing. | | | | | |
| 16. Responsiveness of Quotations | 16.1 The Purchaser will determine the responsiveness of the quotation to the documents based on the contents of the quotation received.16.2 If a quotation is evaluated as not substantially responsive to the documents issued, it may be rejected by the Purchaser. | | | | | |
| 17. Evaluation of quotations | 17.1 The Purchaser shall evaluate each quotation that has been determined, to be substantially responsive. 17.2 To evaluate a quotation, the Purchaser may consider the following: (a) the Price as quoted; (b) price adjustment for correction of arithmetical errors; (c) price adjustment due to discounts offered. 17.3 The Purchaser's evaluation of a quotation may require the Consideration of other factors, in addition to the Price quoted if stated in Section II, Data Sheet. These factors may be related to the characteristics, performance, and terms and conditions of purchase of the Goods | | | | | |
| 18. Purchaser's Right to Accept any Quotation, and to Reject any or all Quotations | 18.1 The Purchaser reserves the right to accept or reject any quotation, and to annul the process and reject all quotations at any time prior to acceptance, without thereby incurring any liability to bidders. | | | | | |

| | F: Award of Contract |
|---------------------------------|---|
| 19. Acceptance of the Quotation | 19.1 The Purchaser will accept the quotation of the vendor whose offer has been determined to be the lowest evaluated bid and is substantially responsive to the documents issued. |
| 20. Notification of acceptance | 20.1 Prior to the expiration of the period of validity of quotation, the Purchaser will notify the successful vendor, in writing, that his quotation has been accepted. |
| 21. Performance security | 21.1 Amount of performance security required is 10% of the Initial Contract Price and form acceptable is unconditional guarantee or bond given in the Standard Form of Performance Security valid for a period of 28 days beyond the warrantee period from the date of award of contract. |
| 22. Payment | 22.1 Payment shall be made within one month after receiving the invoice for system supplied, installed, commissioned, tested and certified |
| 23. Liquidated Damages | 23.1 The supplier should deliver the items within the delivery period stipulated in the schedule of requirements. The supplier should make payment to the purchaser for each week of delay in delivery, at the rate of 0.5% of the contract sum per each week of delay, up to a maximum of 10% of the contract sum. |

Section II: Data Sheet

| ITV | |
|-----------|---|
| Clause | |
| Reference | |
| 1.1 | The Purchaser is: Vice Chancellor, University of Ruhuna Address: University of Ruhuna, Wellamadama, Matara |
| 5.1 | If the bidder is allowed to quote for lesser number of items than the total number of items specified, indicate the details: Bidders are allowed to quote for any item or all the items |
| 7.3 | Manufacturer's Authorization is required. |
| 11.1 | Address for submission of Quotations is "RUH/ENG/F/C/Q/2022/18" marked on the top left-hand corner of the envelope and addressed to Assistant Bursar, Faculty of Engineering, University of Ruhuna, Hapugala, Galle. Deadline for submission of quotations is on or before 10.00 a.m. on 19th July |
| | 2023 |
| 13 | The quotations shall be opened at the following address: AB Office, Faculty of Engineering, University of Ruhuna, Hapugala, Galle. |
| 16 | Other factors that will be considered for evaluation are (List and describe the Methodology): Should satisfy the given requirements |

Section III: Schedule of Requirements

Note: 1. Bidders may be quoted for any item or all items

Evaluation will be done separately for each item based on the price of individual item

All items should be delivered within 4 weeks after placing the order. No time extension will be considered.

NBT shall not be paid by the university

| Item No. | Brief Description of the Goods | Specifications | Quantity | Delivery Period in Days from issue of Purchase Order | Place of Delivery & installation | Installation and warranty Requirements if any |
|-------------|---------------------------------------|-------------------------|----------|--|---|--|
| 1. | Solar Pathfinder | Please refer Section IV | 01 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |
| 2. | Pyranometer | Please refer Section IV | 01 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |
| 3. | Handheld Digital Illuminance Meter | Please refer Section IV | 01 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |
| 4. | Solar Irradiance Meter | Please refer Section IV | 01 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |
| 5. | Fish Tape | Please refer Section IV | 02 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |
| 6. | Chalk Line | Please refer Section IV | 02 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |
| 7. | Cordless Drill | Please refer Section IV | 02 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |
| 8. | Hole Saw Drill Bit Set | Please refer Section IV | 02 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |
| 9. | Distilled Water | Please refer Section IV | 02 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |
| 10. | Digital Multimeter | Please refer Section IV | 02 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |
| 11. | Stud Finder | Please refer Section IV | 01 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |
| 12. | Jig Saw | Please refer Section IV | 01 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |
| 13. | Cordless right angle drill | Please refer Section IV | 01 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |
| 14. | Torque Wrench | Please refer Section IV | 02 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |
| 15. | Wire Strippers | Please refer Section IV | 02 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |

| 16. | Extension Code | Please refer Section IV | 01 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |
|-----|--------------------------------|-------------------------|----|---------|---|----------------|
| 17. | Slip Joint Piler | Please refer Section IV | 02 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |
| 18. | Relay Puller Pliers | Please refer Section IV | 02 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |
| 19. | MC4 MC3 Solar Crimping Tool | Please refer Section IV | 01 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |
| 20. | Heavy Duty Terminal Crimper | Please refer Section IV | 01 | 4 weeks | Faculty of Engineering, Hapugala, Galle | Please Specify |

Section IV:Technical Specification & Compliance

Supply, Delivering, Installation, Commissioning, Testing and Maintenance of Laboratory Equipment for the Threelanka Project, Faculty of Engineering, University of Ruhuna, Hapugala,

Galle.

Item No - 01 Specifications for Solar Pathfinder

Qty - 01

| Feature | Required Specification | Bidders Compliance | | lf not, Bidder's |
|---------------------------|---|-----------------------|----|---------------------|
| | | Yes | No | offer |
| Make | (Specify) | | | |
| Model | (Specify) | | | |
| Country of Origin | (Specify) | | | |
| Country of Manufacture | (Specify) | | | |
| Instrument type | Solar pathfinder. | | | 10 |
| Form factor | Portable | | | |
| Required components | Inpod Instrument section Dome section Base section | | | |
| Sun path diagrams | Must include sun path diagrams pack for Sri Lanka for solar PV installation. | | | |
| Warranty | 1 Year | | | |
| | | | | |

| Feature | Required Specification | Bidders Compliance | | If not, Bidder's |
|--|---|-----------------------|----|---------------------|
| | | Yes | No | offer |
| Make | (Specify) | | | |
| Model | (Specify) | | | |
| Country of Origin | (Specify) | | | |
| Country of Manufacture | (Specify) | | | |
| Form-factor | Handheld | | | |
| Irradiance Measurement: Resolution Measuring range Measurement accuracy | 1 W/m ² 100 to 1400 W/m ² ± (5 % + 5 Digit) or better | | | |
| Temperature Measurement: Resolution Measuring range Measurement accuracy | 0.1 °C -30 °C to 100 °C ±5 °C (a: -10 °C to 75 °C or better | | | |
| Inclination Angle Measurement Resolution Measuring range Measurement accuracy | 0.1° -90° to +90° ± 1.5° (w -50° to +50° or better | | | |
| Compass: Resolution Measuring range Measurement accuracy | 1° 0° to 360° ±7° or better | | | |
| Ingress protection | 1P40 or better | | | |
| Weight with battery | 600 g or less | | | |
| Battery life | Approximately 50 hours of use by 4 AA alkaline batteries | | | |
| Warranty | 1 year | | | |

| | | Conform | nity | If No, |
|-------------------------------------|--|---------|------|----------------------|
| Specifications | Requirements | Yes | No | Bidder's Response |
| Display | 4 digital color LCD display | | 1 | a cjąbery atroni |
| Power supply | 3 x 1.5V AAA batteries or equivalent | | | |
| Measuring range | 0~200,000 lux | | | |
| Power supply range | 10V~30V DC supply | | | |
| Resolution | <1000: 0.1; >1000: 1 | | | |
| Accuracy | ±3% rdg ± 8 dgts (<10,000 Lux) | | | |
| Spectral response | CIE photopic (CIE human eye response curve) | | | |
| Spectral accuracy | CIE V (λ) function (f1' \leq 6%, f2' \leq 2%) | | | |
| Auto power off | 15mins when not in use | | | |
| Over range indication | LCD displays "-OL-" or "-LO-" | | | |
| Sampling rate | twice/sec | | | |
| Photo detector | Silicon photodiode with spectral response filter | | | |
| Data | MIN/Max readings, data hold | | | |
| Indication | Low battery indication | | | |
| Brand | Please specify | | | |
| Country of made | Please specify | | | |
| Compliance | Please specify IEC compliances | | | |
| Warranty | Over 3 years | | | |
| Spare parts | Should be available for 5 years | | | |
| Operational environmental condition | Should function without any defect under the climatic conditions prevailing in Sri Lanka | | | |
| Compliances | Please specify | | | |
| Additional Technical specifications | Please specify | 47. | | · · · · · · |

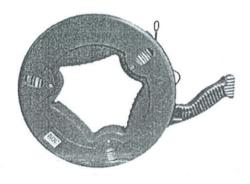


| Considerations | Requirements | Confo | rmity | If No, Bidder's Response |
|-------------------------------------|--|---|-------|--------------------------------|
| Specifications | | Yes | No | |
| Display | Custom LCD | | | |
| Irradiance Display range | 100 – 1500 W/m² | | | |
| Irradiance Measuring range | 100 – 1250 W/m ² | | | |
| Irradiance Resolution | 1 W/m ² | | | |
| Temperature Display range | -30°C to 125°C | | | |
| Temperature Measuring range | -30°C to 125°C | | | |
| Temperature Resolution | I OII C or better | | | |
| Compass Bearing Display range | 0° to 360° | | | |
| Compass Bearing Measuring range | 0° to 360° | | | |
| Compass Bearing Resolution | 1" or better | | | |
| Inclinometer Display range | 0° to 90° | | | |
| Inclinometer Measuring range | 0° to 90° | | | |
| Inclinometer Resolution | 1" or better | | | |
| Connectivity | Data logging facility with USB interface for data download to a PC. | | | |
| Power source | 2 x AA Alkaline Batteries | | | |
| Sample rate | 1 to 60 minutes | | | |
| Data | MIN/Max readings, data hold, and onboard memory up to 2000 | | - | |
| Indication | Low battery indication | | - | * |
| Brand | Please specify | | | |
| Country of made | Please specify | | | |
| Compliance | Please specify IEC compliances | A common of the | | . 1 |
| Warranty | Over 3 years | | | |
| Spare parts | Should be available for 5 years | | | |
| Operational environmental condition | Should function without any defect under the climatic conditions prevailing in Sri Lanka | | | |

| Compliances | Please specify | |
|----------------------|----------------|--|
| Additional Technical | Please specify | |
| specifications | | |



| Consideration- | Do maino monte | Confo | Conformity | If No, |
|-------------------------------------|--|-------|------------|-------------------|
| Specifications | Requirements | Yes | No | Bidder's Response |
| Tape Length | 15m | | | , 1 |
| Tape width | 3-5mm | | | |
| Tape materials | Corrosion-resistant plated carbon steel | | | |
| Tip Type | Curled steel | | | |
| Handle / Housing Material | nylon / ABS | | | |
| Brand | Please specify | | | |
| Country of made | Please specify | | | |
| Warranty | Over 1 year | | | |
| Spare parts | Should be available for 5 years | | | |
| Operational environmental condition | Should function without any defect under the climatic conditions prevailing in Sri Lanka | | | |
| Compliances | Please specify | | | |
| Additional Technical specifications | Please specify | | | |



| Specifications | Demiliaring | Confor | mity | If No, Bidder's Response |
|-------------------------------------|--|---|------|--------------------------------|
| | Requirements | Yes | No | |
| Length | 50m | | | |
| Materials | Aluminum | | | |
| Reel case | ABS plastic | *************************************** | | |
| Reel capacity | 50g | | | |
| Chalk bottle | 250g or mal | | | |
| Brand | Please specify | | | |
| Country of made | Please specify | | | |
| Warranty | Over 1 year | | | |
| Spare parts | Should be available for 5 years | | | |
| Operational | Should function without any | | | |
| environmental condition | defect under the climatic conditions prevailing in Sri Lanka | | | |
| Compliances | Please specify | | | |
| Additional Technical specifications | Please specify | | | |



| Specifications | Requirements | Conformit y | | If No, Bidder's |
|-------------------------------------|--|----------------|---|---------------------------------------|
| | | Y | N | Response |
| Motor type | Brush less DC motor | | | |
| Drilling voltage | 20V or betw | | | |
| Maximum torque force | 25Nm | | | |
| Maximum drilling capacity | 20mm | | | |
| Speed | 400-2000rpm | | | |
| Battery | Li-ion 20V/1.5Ah + 2 additional batteries | , | | V |
| Charging time | 30 minutes | | | |
| Charger | Multi voltage charger which operates with 240V, 50Hz | | | |
| Brand | Please specify | | | |
| Country of made | Please specify | | | |
| Warranty | Over 3 years | | | · · · · · · · · · · · · · · · · · · · |
| Spare parts | Should be available for 5 years | | | |
| Operational environmental condition | Should function without any defect under the climatic conditions prevailing in Sri Lanka | | | |
| Compliances | Please specify | | | |
| Additional Technical specifications | Please specify | | | |



| Specifications | Poquiromento | Confo | rmity | If No, |
|-------------------------------------|--|-------|-------|----------------------|
| Specifications | Requirements | Yes | No | Bidder's Response |
| Material | High Carbon Steel | | | erebit internation |
| Blade length | 10-20mm | | | |
| Range of Diameters | 15-60mm | | | |
| Number of blade profiles | 15 CY MON | | | |
| Warranty | Over 1 year | | | |
| Spare parts | Should be available for 5 years | | | |
| Operational environmental condition | Should function without any defect under the climatic conditions prevailing in Sri Lanka | | | |
| Compliances | Please specify | | | |
| Additional Technical specifications | Please specify | | | |

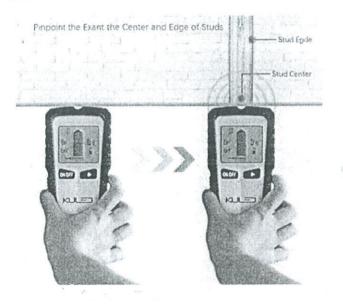


| | | Confo | rmity | If No, |
|------------------------------|---------------|-------|-------|----------------------|
| Specifications | Requirements | Yes | No | Bidder's Response |
| рН | 6.5 to 7.2 | | | |
| Appearance | Crystal clear | | | |
| Conductivity | < 2 µS/ cm | | | |
| Total Dissolved Solids (TDS) | < 1mg/L | | | |
| Resistivity | < 18 M? | | | |
| Total Hardness | < 1 mg/L | | | |
| Chloride | < 0.5 mg/L | | | |
| Iron | < 0.01 mg/L | | | |
| Copper | < 0.01 mg/L | | | - 1- |
| Nickel | < 0.01 mg/L | | | |
| Dissolved Oxygen | < 1 mg/L | | | |
| Silica | < 0.01 mg/L | | | - |

| Specifications | Doguiromento | Conformity | lf No, Bidder's | |
|-------------------------------------|--|------------|--------------------|--------------------|
| Specifications | Requirements | Yes | No | Response |
| Display | 56.5mm x 36mm | | | Service of Service |
| Batteries | 2 x 1.5V AAA batteries or equivalent | - | 1 | |
| DC voltage (V): | 1000V - ±(0.7%+3) | | | |
| AC voltage (V) : | 1000V - ±(1%+3) | | | |
| DC current (A): | 10A - ±(1%+3) | | | |
| AC current (A): | 10A - ±(1.2%+5) | | | |
| Resistance (Ω) : | 40MΩ ±(0.8%+2) | | | |
| Capacitance (F): | 40mF ±(3%+5) | | | |
| Frequency (Hz): | 400Hz~40mHz ±(0.1%+4) | | | |
| Features | Display count: 4000 hFE Transistor measurement: Yes Non-contact voltage detection: Yes Diode/transistor: Yes Continuity buzzer: Yes Data hold/Auto power off: Yes Low battery/Indication: Yes LCD backlight: Yes Safety rating: CAT II 1000V, CAT III 600V | | | |
| Warranty | Over 3 years | | | |
| Spare parts | Should be available for 5 years | | | |
| Operational environmental condition | Should function without any defect under the climatic conditions prevailing in Sri Lanka | | | |
| Compliances | Please specify | 1-1- | | |
| Additional Technical specifications | Please specify | | | |



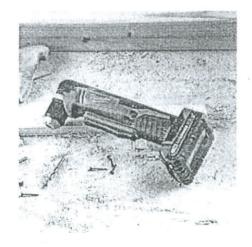
| Specifications | Poguiromento | Conforr | nity | If No, Bidder's | |
|-------------------------------------|--|---------|------|--------------------|--|
| | Requirements | Yes | No | Response | |
| Wall Sensing Area | 15 sqft or more | | | | |
| Detection Depth | At least up to 1.5ft | | | | |
| Batteries | 3 x 1.5V AAA batteries or equivalent | | | | |
| Measurement System | Metric | | | | |
| Warranty | Over 3 years | | | | |
| Spare parts | Should be available for 5 years | | | | |
| Operational environmental condition | Should function without any defect under the climatic conditions prevailing in Sri Lanka | | | | |
| Compliances | Please specify | | | | |
| Additional Technical specifications | Please specify | | | | |



| Specifications | Requirements | Confor | mity | If No, Bidder's |
|-------------------------------------|--|--------|----------|--|
| | Kequirements | Yes No | Response | |
| Power Source | Corded Electric | To be | | 1. S. S. W. J. J. S. |
| Voltage | 240V or befler | | | |
| Wattage | 850W or before | | | |
| Adjustable Angle | ±45° or betw | | | |
| No Load Speed | 0-3000rpm | | | |
| Function | Cutting & Sawing | | | |
| Cutting depth | Steel 10mm, Plastic 30mm, Wood 100mm | | | |
| Warranty | Over 3 years | | | |
| Spare parts | Should be available for 5 years | | | |
| Operational | Should function without any | | | |
| environmental condition | defect under the climatic conditions prevailing in Sri Lanka | | | |
| Compliances | Please specify | | | |
| Additional Technical specifications | Please specify | | | |



| 0 17 4 | | Conformity | If No, | |
|-------------------------------------|--|--|--------|----------------------|
| Specifications | Requirements | Yes | No | Bidder's Response |
| Motor type | Brush less DC motor | | | |
| Drilling voltage | 20V or bezw | a de canada se de como contramina de como como de contramina de como como como de contramina de como como como como como como como com | | |
| Maximum torque force | 15Nm & | | | |
| Maximum drilling capacity | 10mm | | | |
| Speed | 400-2000rpm | | | |
| Chuck Capacity | 1.0-10 mm | | | |
| Battery | Li-ion 20V/1.5Ah + 2 additional batteries | | | |
| Charging time | 30 minutes | | | |
| Charger | Multi voltage charger which operates with 240V, 50Hz | | | |
| Brand | Please specify | | | |
| Country of made | Please specify | | | |
| Warranty | Over 3 years | | | |
| Spare parts | Should be available for 5 years | | | |
| Operational environmental condition | Should function without any defect under the climatic conditions prevailing in Sri Lanka | | | |
| Compliances | Please specify | | | |
| Additional Technical specifications | Please specify | | | |



| Specifications | Paguiromento | Confe | ormity | If No, |
|---------------------------|---------------------------|-------|--------|--|
| Specifications | Requirements | Yes | No | Bidder's Response |
| Brand | Please specify | | | occurs at an elevente and attributed. The size of any size action of a large |
| Model | Please specify | | | |
| Country of origin | Please specify | | 5 | |
| Size of the Torque Wrench | 200mm or longer handle | | | |
| Torque Range | 1 to 30Nm or better | | - | |
| Accuracy | ±2.5% or better | | | |
| Resolution | 0.01Nm | | | |
| Connector | 1/4 inch | | | |
| Data storage | 100 readings or better | | | |
| Туре | Rachet head torque wrench | P | | |
| Warranty | 1 year or more | | | |

Item No - 15 Specifications for Wire Strippers

Qty - 02

| Specifications | Requirements | Confe | ormity | If No, |
|-------------------------------------|--|-------|--|---|
| | Requirements | Yes | No | Bidder's Response |
| Brand | Please specify | | | *************************************** |
| Model | Please specify | | and the state of t | 1 |
| Country of origin | Please specify | | | |
| Size | 6 Inch or larger-sized wire stripper | | * | |
| Wire Capacity | 10-20 AWG wire or better | | | |
| Material | Chrome vanadium or stainless | | | |
| Operational environmental condition | Should function without any defect under the climatic conditions prevailing in Sri Lanka | | | |

| Specifications | Poguiromente | Confo | rmity | If No, |
|-------------------------------------|--|-------|-------|----------------------|
| | Requirements | Yes | No | Bidder's Response |
| Brand | Please specify | | 1 | |
| Model | Please specify | | | |
| Country of origin | Please specify | | | |
| Current rating | Min. 13A or higher | 1 | | |
| No. of outlets | Min. 6 or higher | | 5 | |
| Outlet type | UK | | | - |
| Supply voltage V AC | 240V | | | |
| Cable length | Min. 15m | | | |
| Туре | Industrial grade with Cable reel | | | |
| Operational environmental condition | Should function without any defect under the climatic conditions prevailing in Sri Lanka | | | |

| Specifications | Requirements | Conformity | | If No, Bidder's Response |
|-------------------|---|------------|--------|--------------------------------|
| opeonidations. | requirements | Yes No | | |
| Brand | Please specify | | | |
| Model | Please specify | | | |
| Country of origin | Please specify | | | |
| Size | 10 inches | | | |
| Martial | Carbon Steel or Stainless or Chrome vanadium | | s E | DAME. |
| Handles | Comfort grip handles are ergonomic with a non-slip grip | | | |

| Specifications | Requirements | | ormity | If No, Bidder's Response |
|-------------------|---|--|--------|--------------------------------|
| opour autorio | | | No | |
| Brand | Please specify | | | |
| Model | Please specify | | | |
| Country of origin | Please specify | | | |
| Size | 8-inch length or higher | | | |
| Handles | Comfort grip handles are ergonomic with a non-slip grip | | . * | |

| Specifications | Requirements | Conformity | | If No, |
|-------------------|---|------------|----|----------------------|
| | | Yes | No | Bidder's Response |
| Brand | Please specify | | | |
| Model | Please specify | | | |
| Country of origin | Please specify | | | |
| Crimping Range | 2.5 – 6 mm ² | | | |
| Material | High carbon steel | | , | |
| Handles | Comfort grip handles are ergonomic with a non-slip grip | | | |

| Specifications | Requirements | Conformity | | If No, |
|----------------------------|---|------------|----|----------------------|
| | requirements | Yes | No | Bidder's Response |
| Brand | Please specify | | | |
| Model | Please specify | | | |
| Country of origin | Please specify | | | |
| Material | High-carbon steel crimping dies + rubber handle housing | | | |
| Applicable Range | 6-50mm² or better (AWG10-1/10) | | | |
| Hexagonal Head Die Size | 6mm,10mm,16mm,25mm,35mm,50mm | | | |
| Crimping tool Type | Hydraulic | | | |

Section V

Quotation Submission Form

[The Vendor shall fill in this Form in accordance with the instructions indicated. No alterations to its format shall be permitted and no substitutions will be accepted.]

| Date: |
|---|
| To: The Vice- Chancellor, University of Ruhuna, Wellamadama, Matara. |
| We, the undersigned, declare that: |
| (a) We have examined and have no reservations to the document issued; |
| (b) We offer to supply in conformity with the documents issued and in accordance with the Delivery Schedules specified in the Schedule of Requirements, the following Goods – Supply, Delivery, Installation, Testing, Commissioning and Maintenance of Laboratory Equipment for the Threelanka Project, Faculty of Engineering, University of Ruhuna, Hapugala, Galle. |
| (c) The total price of our quotation including any discounts offered is: [insert the total quoted price in words and in figures]; |
| (d) Our quotation shall be valid for the period of time specified in ITV Sub-Clause 8.1, from the date fixed for the quotation submission deadline in accordance with ITV Sub-Clause 11.1, and it shall remain binding upon us and may be accepted at any time before the expiration of that period; |
| (e) We understand that this quotation, together with your written acceptance thereof included in your notification of award, shall constitute a binding contract between us. |
| (f) We understand that you are not bound to accept the lowest evaluated quotation or any other quotation that you may receive. |
| Signed: |
| Name: |
| Company Seal. |
| Dated: |

PRICE SCHEDULE

| Item. No. | Description | Qty. | Unit Rate. (Rs. & Cts) Without VAT | Total Amount (Rs. & Cts.) Without VAT | VAT (Rs. & Cts) | Total Amount (Rs. & Cts.) With VAT |
|--------------|---------------------------------------|------|--|---------------------------------------|--------------------|------------------------------------|
| 1. | Solar Pathfinder | 01 | | | | |
| 2. | Pyranometer | 01 | | | | |
| 3. | Handheld Digital Illuminance Meter | 01 | | | | |
| 4. | Solar Irradiance Meter | 01 | | | | |
| 5. | Fish Tape | 02 | | | | |
| 6. | Chalk Line | 02 | | | | |
| 7. | Cordless Drill | 02 | | | | |
| 8. | Hole Saw Drill Bit Set | 02 | | | | |
| 9. | Distilled Water | 02 | | | | |
| 10. | Digital Multimeter | 02 | | | | |
| 11. | Stud Finder | 01 | | | | |
| 12. | Jig Saw | 01 | | | | |
| 13 | Cordless right angle drill | 01 | | | | |
| 14 | Torque Wrench | 02 | | | | |
| 15 | Wire Strippers | 02 | | | | |
| 16 | Extension Code | 01 | | | | |
| 17 | Slip Joint Piler | 02 | | | | |
| 18 | Relay Puller Pliers | 02 | | | | |
| 19 | MC4 MC3 Solar Crimping Tool | 01 | | | | |
| 20 | Heavy Duty Terminal Crimper | 01 | | | | |
| Total | | | | | | |

| Note: In case of discrepancy between unit price and total | l, the unit price shall prevail. | |
|---|--------------------------------------|-----------------------------------|
| We agree to supply and maintenance the above goods in | - | a total contract price of Rupees |
| [| | unt in words)] (for Items No. 01 |
| We also confirm that the warranty/guarantee specified sh | all apply to the offered goods. | |
| | | |
| | | |
| | | |
| | | |
| Signature of the Bidder | Name of the Bidder and official seal | Date |
| | | |
| Telephone No: | | |
| Mobile No (if available) : | Fax: | ••••• |

Manufacturer's Authorization

| [If requested under ITV clause 7.3, | he Bidder shall req | quire the Manufacturer | to fill in this |
|---|---------------------|------------------------|-----------------|
| Form in accordance with the instruction | ns indicated.] | | |

| Dat | te: |
|---|--|
| WHEREAS | |
| We [insert complete name of Manufacturer], who are official goods manufactured], having factories at [insert full address hereby authorize [insert complete name of Bidder] to submit a is to provide the following Goods, manufactured by us [insert of the Goods], and to subsequently negotiate and supply the | of Manufacturer's factories], do quotation the purpose of which rt name and or brief description |
| We hereby extend our full guarantee and warranty with respect above firm. | t to the Goods offered by the |
| Signed:[insert signature(s) of authorized representative(s) of the | e Manufacturer] |
| Name: [insert complete name(s) of authorized representative(s) | of the Manufacturer] |
| Title: [insert title] | |
| Duly authorized to sign this Authorization on behalf of: [insert | complete name of Bidder] |
| Dated on,, | [insert date of signing] |

Contract Agreement

THIS CONTRACT AGREEMENT is made

the [insert: number] day of [insert: month], [insert: year].

BETWEEN

- (1) [insert complete name of Purchaser], a [insert description of type of legal entity, for example, an agency of the Ministry of or corporation and having its principal place of business at [insert address of Purchaser] (hereinafter called "the Purchaser"), and
- (2) [insert name of Supplier], a corporation incorporated under the laws of [insert: country of Supplier] and having its principal place of business at [insert: address of Supplier] (hereinafter called "the Supplier").

WHEREAS the Purchaser invited bids for certain Goods and ancillary services, viz., [insert brief description of Goods and Services] and has accepted a Bid by the Supplier for the supply of those Goods and Services in the sum of [insert Contract Price in words and figures, expressed in the Contract currency (ies)] (hereinafter called "the Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents shall constitute the Contract between the Purchaser and the Supplier, and each shall be read and construed as an integral part of the Contract:
- (a) This Contract Agreement
- (b) Contract Data
- (c) Conditions of Contract
- (d) Technical Requirements (including Schedule of Requirements and Technical Specifications)
- (e) The Supplier's Bid and original Price Schedules
- (f) The Purchaser's Notification of Award
- (g) [Add here any other document(s)]
- 3. This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.
- 4. In consideration of the payments to be made by the Purchaser to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Purchaser to provide the Goods and Services and to remedy defects therein in conformity in all respects with the provisions of the Contract.
- 5. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Goods and Services and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of Democratic Socialist Republic of Sri Lanka on the day, month and year indicated above.

For and on behalf of the Purchaser

Signed: [insert signature]

in the capacity of [insert title or other appropriate designation]

in the presence of [insert identification of official witness]

For and on behalf of the Supplier

Signed: [insert signature of authorized representative(s) of the Supplier]

in the capacity of [insert title or other appropriate designation]

in the presence of [insert identification of official witness]