

**DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA**  
**MINISTRY OF EDUCATION**



**UNIVERSITY OF RUHUNA**

**ADDENDUM 1**

**Supply, Delivery, Installation, Commissioning, Testing and Maintenance of  
Laboratory Equipment, Plant & Machinery, Computer  
Software/Hardware & Accessories, Office Equipment & Furniture &  
Others for University of Ruhuna**

**RUH/SUP/MENA/NCB/2023/01**

**Package No. 11: Supply, Delivery, Installation, Commissioning, Testing and  
Maintenance of Marine Training Manuals, Standards and Text Books for  
DMENA, Faculty of Engineering, University of Ruhuna.**

**This Amendment shall be considered part of the bid documents for the Supply, Delivery, Installation, Commissioning, Testing and Maintenance of Laboratory Equipment, Plant & Machinery, Computer Software/Hardware & Accessories, Office Equipment & Furniture & Others for the DMENA, Faculty of Engineering, University of Ruhuna and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original bid documents, this Amendment shall govern and take precedence. BIDDERS MUST SIGN THE AMENDMENT AND SUBMIT IT WITH THEIR BIDS.**

**Except as described below, the original bid document remains unchanged. The bid documents are modified and/or clarified, as follows;**

## Section II

### Bidding Data Sheet (BDS)

The date in ITB 19.1, 20.2, 23.1 & ITB 26.1 has been changed as follows and other details remains unchanged.

| ITB Clause Reference | A. General  |         |                    |     |                    |      |  |    |           |      |            |    |           |
|----------------------|---|---------|--------------------|-----|--------------------|------|--|----|-----------|------|------------|----|-----------|
| ITB 19.1             | The bid shall be validity until: <b>90 days from the bid opening date</b>   |         |                    |     |                    |      |  |    |           |      |            |    |           |
| ITB 20.2             | <p>The amount of the Bid Security shall be as follows:</p> <p><b><u>Package No. 11: Supply, Delivery, Commissioning, Testing and Maintenance of Marine Training Manuals, Standards and Text Books</u></b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">Item No</th> <th style="text-align: center;">Goods/Descriptions</th> <th style="text-align: center;">Qty</th> <th style="text-align: center;">Bid Security (Rs.)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11.1</td> <td>IMO References (Manuals &amp; Conventions)</td> <td style="text-align: center;">22</td> <td style="text-align: right;">20,000.00</td> </tr> <tr> <td style="text-align: center;">11.2</td> <td>Text Books</td> <td style="text-align: center;">10</td> <td style="text-align: right;">30,000.00</td> </tr> </tbody> </table> <p>Beneficiary: <b>Vice Chancellor, University of Ruhuna</b><br/>           The validity period of the Bid Security shall be until: <b>30 days beyond the date of bid validity period.</b></p> | Item No | Goods/Descriptions | Qty | Bid Security (Rs.) | 11.1 | IMO References (Manuals & Conventions) | 22 | 20,000.00 | 11.2 | Text Books | 10 | 30,000.00 |
| Item No              | Goods/Descriptions  | Qty     | Bid Security (Rs.) |     |                    |      |  |    |           |      |            |    |           |
| 11.1                 | IMO References (Manuals & Conventions)  | 22      | 20,000.00          |     |                    |      |  |    |           |      |            |    |           |
| 11.2                 | Text Books  | 10      | 30,000.00          |     |                    |      |  |    |           |      |            |    |           |
| ITB 23.1             | <p>For bid submission purposes, the Purchaser's address is:</p> <p style="text-align: center;">Attention: <b>The Chairman, Ministry Procurement Committee, Ministry of Education, Higher Education Division, No 18, Ward Place, Colombo 07</b></p> <p style="text-align: center;"><b>Tender Box – Director, Infrastructure Development Office</b></p> <p>The deadline for the submission of bids is:<br/>           Date: <b>29.08.2023</b><br/>           Time: <b>11.00 hours</b></p>   |         |                    |     |                    |      |  |    |           |      |            |    |           |
| ITB 26.1             | <p>The bid opening shall take place at:</p> <p style="text-align: center;">Address: <b>The Chairman, Ministry Procurement Committee, Ministry of Education, Higher Education Division, No 18, Ward Place, Colombo 07</b></p> <p style="text-align: center;"><b>Tender Box – Director, Infrastructure Development Office</b></p> <p>Date: <b>29.08.2023</b><br/>           Time: <b>11.00 hours</b></p>  |         |                    |     |                    |      |  |    |           |      |            |    |           |